



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

June 11, 2003
Subject: Orland
Project No. BR-1006(956)X
PIN 10069.56
Bid Amendment No. 1

Dear Sir/Ms.:

Please make the following changes to your Bid Package:

Delete the Notice to Contractors dated May 28, 2003 and replace with the attached Notice to Contractors dated June 11, 2003.

Please make the following changes to the Plan Sheets:

- a) On page 1 of 17, bottom left, under "Maintenance of Traffic", where it states "The road will be closed to traffic for up to **21** consecutive days." Delete **21**, and replace with **14**.

Make this change in pen and ink.

- b) Delete in its entirety page 3 of 17 and replace with the new attached page 3 of 17 entitled "Revision # 1, May 29, 2003; Wetlands Delineated."

Consider these changes prior to submitting your bid on June 18, 2003.

Sincerely,

Bruce R. Carter
Contracts Engineer



PRINTED ON RECYCLED PAPER

STATE OF MAINE DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

Sealed Bids addressed to the Maine Department of Transportation, Augusta, Maine 04333 and endorsed on the wrapper "Bids for Bridge Replacement in the town of Orland" will be received from contractors at the Reception Desk, Temporary Transportation Building in Winthrop, Maine, until 11:00 o'clock A.M. (prevailing time) on June 18, 2003, and at that time and place publicly opened and read. Bids will be accepted only from contractors prequalified by the Department of Transportation for Bridge or Highway Projects. All other Bids will be rejected. **MDOT is currently transitioning to provide for the option of electronic bidding. We now accept electronic bids for those bid packages posted on our electronic bid website. Electronic bids do not have to be accompanied by paper bids. However, during this transition, dual bids (one paper, one electronic) will be accepted, with the paper copy taking precedence. For those who chose to submit a paper bid alone, nothing has changed.**

Description: Maine Federal Aid Project No. BR-1006(956)X , PIN 10069.56

Location: In Hancock County, project is located on the Orland Falls Road at the Upper Falls Bridge over the Narramissic River approximately 2.75 km (2.71 miles) northerly of its intersection with Route 1.

Outline of Work: Four steel structural plate pipe arches, approach work and other incidental work.

For general information regarding Bidding and Contracting procedures, contact Bruce Carter at (207)624-3430. Our webpage at <http://www.state.me.us/mdot/project/design/homepg.htm> contains a copy of the schedule of items, Plan Holders List, written portions of bid amendments (not drawings), and bid results. For Project-specific information fax all questions to **Project Manager Devin Anderson** at (207)624-3491. Questions received after 12:00 noon of Monday prior to bid date will not be answered. Bidders shall not contact any other Departmental staff for clarification of Contract provisions, and the Department will not be responsible for any interpretations so obtained. Hearing impaired persons may call the Telecommunication Device for the Deaf at (207)287-3392.

Plans, specifications and bid forms may be seen at the Maine Department of Transportation, Temporary Transportation Building in Winthrop, Maine and at the Department of Transportation's Division Office in Division 2 Ellsworth. They may be purchased from the Department between the hours of 8:00 a.m. to 4:30 p.m. by cash, credit card (Visa/Mastercard) or check payable to Treasurer, State of Maine sent to Maine Department of Transportation, Attn.: Mailroom, 16 State House Station, Augusta, Maine 04333-0016. They also may be purchased by telephone at (207) 624-3536 between the hours of 8:00 a.m. to 4:30 p.m. Full size plans \$17.00 (\$20.50 by mail). Half size plans \$8.50 (\$10.75 by mail), Bid Book \$10 (\$13 by mail), Single Sheets \$2, payment in advance, all non-refundable.

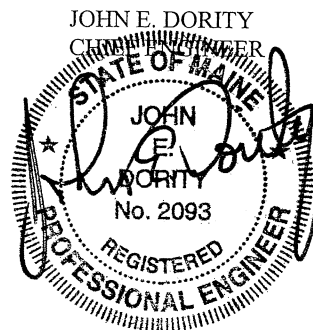
Each Bid must be made upon blank forms provided by the Department and must be accompanied by a bid bond at 5% of the bid amount or an official bank check, cashier's check, certified check, certificate of deposit, or United States postal money order in the amount of \$12,000.00 payable to Treasurer, State of Maine as a Bid guarantee. A Contract Performance Surety Bond and a Contract Payment Surety Bond, each in the amount of 100 percent of the Contract price, will be required of the successful Bidder.

This Contract is subject to all applicable Federal Laws. This contract is subject to compliance with the Disadvantaged Business Enterprise program requirements as set forth by the Maine Department of Transportation.

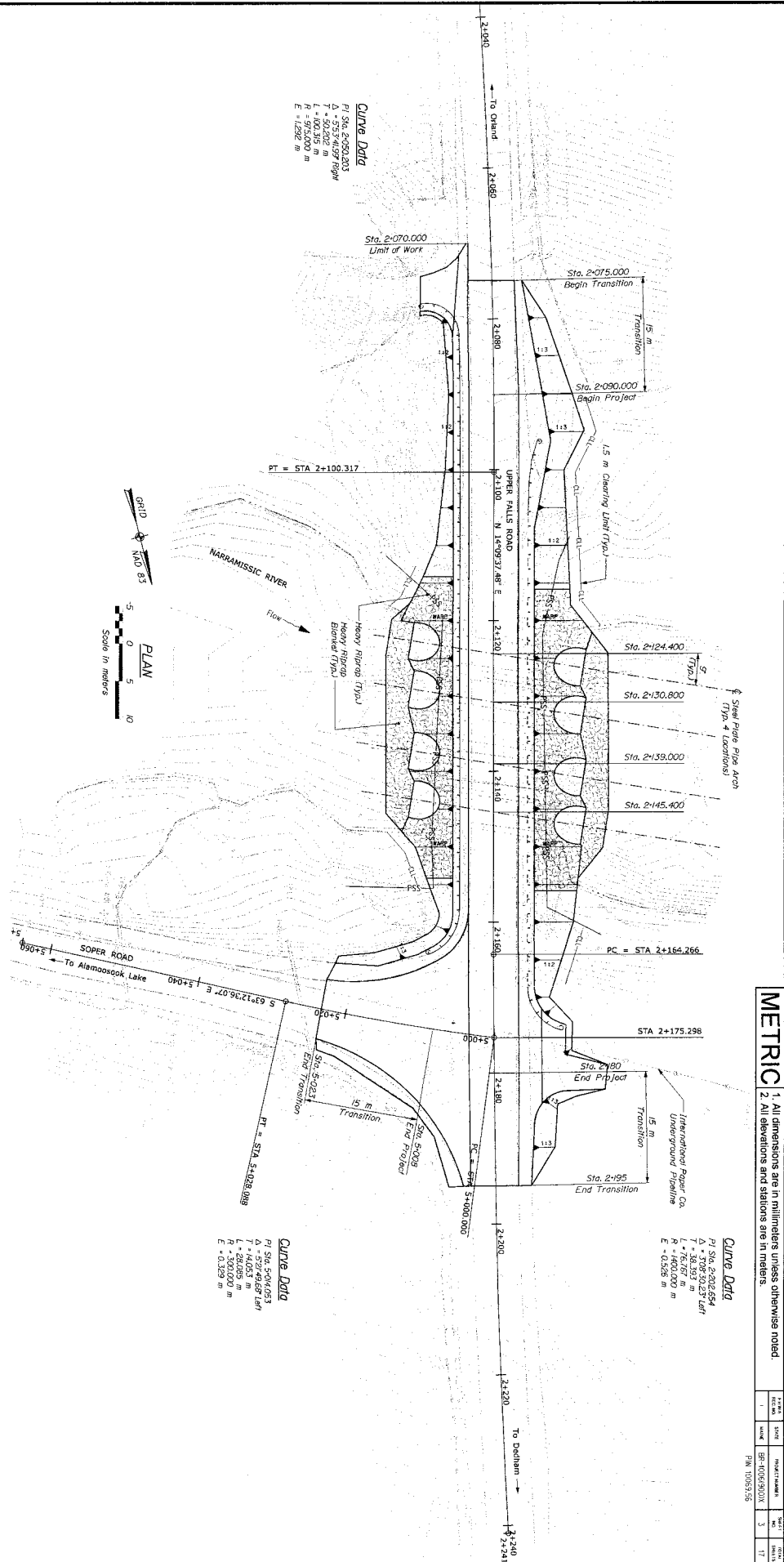
All work shall be governed by "State of Maine, Department of Transportation, Standard Specifications, Revision of December 2002", price \$10 [\$13 by mail], and Standard Details, Revision of December 2002, price \$20 [\$25 by mail] **as updated through the advertisement date for this project.** Standard Detail updates can be found at <http://www.state.me.us/mdot/project/design/homepg.htm>

The right is hereby reserved to the MDOT to reject any or all bids.

Winthrop, Maine
June 11, 2003



PROJECT DESIGN ENGINEER		BY		DATE
PLANS	DESIGN-DETAILED	E.B. CASWELL	J. CASWELL	
	CHECKED			
	REVISIONS			
	FIELD CHANGES			



METRIC 1. All dimensions are in millimeters unless otherwise noted.
2. All elevations and stations are in meters.

PROJECT NUMBER	BR-10061900X	SHEET NO.	3	TOTAL SHEETS	17
STATE	MAINE				
PROJECT NO.					

PIN 100619.06

Curve Data

P1 Sta. 2+202.654
 $\Delta = 308.30, 2.3^\circ \text{ Left}$
 $T = 38.93 \text{ m}$
 $L = 76.767 \text{ m}$
 $R = 1400.000 \text{ m}$
 $E = 0.526 \text{ m}$

Curve Data

Revision #1, May 23, 2003; Wetland: Delimitation

 **CASWELL ENGINEERING, P.A.**
Structural Consultants
56 Malone Street
Brynawick, Maine 04011
(207) 725-5221

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
BRIDGE NO. 3653

UPPER FALLS BRIDGE
OVER
NARRAMISSIC RIVER
IN THE TOWN OF
ORLAND
HANCOCK COUNTY
GENERAL PLAN

SHEET
OF
MAINE, MAINE